



SAWT AL-HIND

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Nullifiers OF ISLAM

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By
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(may Allah accept him)

We will have to lay some foundations which will help us to understand this matter which has been surrounded by many false claims and doubts from those who claim to have knowledge and those ignorant, from those who do so to legitimize and protect their governments and regimes in order to justify everything which their governments do. The Prophet PBUH said: **“The most things I fear for you is a Munaffiq who justifies himself by Quran”**, He PBUH also said: **“The most things I fear for you is a Munaffiq with a sweet tongue”**.

I advise everyone to write what am about to deliver regarding this point and pay close attention to it. The points I am about to speak are the different abysses of not ruling by the book of Allah. And I have been writing a book not yet finished regarding the points surrounding the different abysses of not ruling by the book of Allah. I am ready to publicly debate and prove these points to anyone.

We say that not ruling by the rules of Allah comes in different abysses and pits. I will mention these abysses and pits in ascending order until we reach the last abyss and most dangerous pit being the worst one out of them which is the reality of what we see today. We ask Allah for steadfastness:

The first abyss

The first abyss which is the least dangerous out of all of them is committing sins in general. Committing major or minor sins is a form of not ruling by the rules of Allah.

E.g., when a person commits Zina, he goes against the laws of Allah since Allah prohibited it. Same ap-

plies with stealing or Alcohol drinking.

Committing these sins goes against the laws of Allah; however, these do not take a Muslim out of the fold of Islam. These are minor or major sins which do not take a Muslim outside the fold of Islam, unless they believe in his heart that these sins are legal and not prohibited (Istihlaal). This is the first abyss.

Imam Al-Raazi said in the Tafsir of the verse Al-Maidah: 44: **“And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers.”**

Imam Al-Raazi said: **“The Khawaarij applied this verse on Minor/Major sins because they claim that minor or major sins are forms of ruling by other than what Allah has revealed which takes a person outside the fold of Islam”**.

We can agree that these sins could be categorized as a type of ruling by other than what Allah has revealed, however we can never say that these major/minor sins can take someone outside the fold of Islam.

The scholars of Ahlul-Sunnah have a consensus that committing major/minor sins never reach the level of disbelief. They sometimes refer to major sins as **“Kufrun Douna Kufr”**.

Conclusion: It is agreed upon the scholars (Ijma'a) of Ahlul-Sunnah Wal-Jama'ah that the abyss of major/minor sins doesn't take an individual outside the fold of Islam even though it could be categorized as a form of ruling by other than what Allah has revealed. And it is only the Khawaarij who claim that this abyss takes an individual outside the fold of Islam.

The second abyss

The second abyss which is worse than the previous one applies in a ruler who truly rules by the book of Allah and the Sunnah, but in one specific situation or one specified matter he rules by other than what Allah has revealed while using the Quran and Sunnah as his only references for a desire or for a bribe or for kinship or animosity etc.

This image of a ruler who is known for ruling by the Quran and Sunnah but in one specific occasion he refrains from applying the law of Allah without replacing the rule or legislating a different rule while still using the Quran and Sunnah as his reference then this is a disputable matter amongst the respectable scholars of Ahlul'Sunnah Wal'Jama'aah.

For example: When someone who is related to the judge goes to the judge and bribes him to solve a dispute according to his desires. The judge then avoids applying the rule of Allah in that incident by false claims such as **"The conditions are not met for the Hadd to be applied"** or **"The witnesses you brought forth are not legit to testify"** sort of beating around the bush.

Some scholars consider this as disbelief, such as the companion Abdullah ibn Masoud RA as narrated by At-Tabarani RA and also narrated by Ibn-Hajjar Al-Haithami in Al-Zawaajir with an authentic chain of narrations: Abdullaah ibn Masoud RA was asked about bribes, he answered: **"That is unlawful money (Suht), They asked: "What about bribes when judging and ruling between people?"**, He answered: **"Verily that is disbelief (Al-Kufr)"**. Notice that when he was asked the second time about the judge changing the ruling of Allah because of a bribe he called that **"Al-Kufr"** with the (AL) of Ta'areef which means major disbelief based on the point we mentioned earlier by Shaykh Ibn Taimiah RA.

Imam Al-Suddy RA also considers this abyss and this image as the one which takes the individual outside the fold of Islam.

There are other scholars from the Salaf who do not consider this image as the one which takes the individual outside to fold of Islam. They consider this image as a major sin (Kufrun Dun Kufr), this was narrated by Abdullah ibn Abbaas RA; however, the scholars have differed regarding the authenticity of this narration. But if just for the sake of the argument we consider the narration of ibn Abbaas RA as authentic, then it only shows that this image is considered (Kufr Duna Kufr) a major sin.



Imam Taawous Al-Yamaani RA from the noble Tabie'en also considers this image as a major sin (Kufr Duna Kufr).

Imam Ibn Al-Qayim RA also adopts this opinion in his book **"The ruling of the one who abandons Sa-laat"**. He said: **"If an individual was known to constantly rule by the book of Allah but he refrains from applying the rules of Allah in specific situations for a desire or a bribe or a personal problem or kinship then its Kufr Duna Kufr."**

Imam Ibn Abul-Izz Al-Hanafi RA in his explanation of Al-Aqeedatul Tahawiya while speaking about this image: **"If a person rules in a single event by other than what Allah has revealed"** referring to it as Kufrun Duna Kufr.

Therefore, anything you hear from the Murjiah of today regarding such quotes, even if for the sake of argument, we claim all their quotes are authentic then it must be understood in this context, the context of a ruler who rules in a specific occasion by other than what Allah has revealed without replacing or legislating rules. Not to forget to mention that there

are respectable scholars who follow the opinion that it takes a person outside the fold of Islam. It is disputable.

Note: This abyss also includes a person who refrains from ruling by what Allah has revealed in a specific occasion, as he stopped from saying anything regarding the specific occasion for a desire or a bribe or kinship etc...

And it includes a person who rules by other than what Allah has ordained for a different rule while using the Quran and Sunnah as his reference. Notice that Allah didn't say: And whoever judges by other than what Allah has revealed - then it is those who are the disbelievers.

He said: **"And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers."** Al-Madiah: 44.

Therefore, refraining from judging by what Allah has revealed in a specific situation then letting it pass without a ruling fall under this abyss.

The Murjiaah might raise a question here and say **"What is the maximum limit of these specific events?"** We tell them: **"As long as the person is known to apply the rules of Allah but sometimes due to a bribe or desires, he doesn't and as long as he doesn't replace the laws or legislate new rules then he fits this image and as we said the disbelief in this image is disputable"**



It is TIME to **BREAK** the **FALSE GODS**

It comes to no surprise that once again the Mushrikeen (Hindus) of Bangladesh seized the opportunity to insult Islam and Muslims in a supposedly majority Muslim country. **Placing the Quran at the feet of Idols in a temple in Comilla during their Durga Puja on the 10th October 2021** can only be described as a deliberate act of provocation. Consequently, the anger of the Muslims across the country shook the neighbouring Mushrikeens of India and the west alike. Widespread protest and marches were countered by worse aggression by the secular regime of Bangladesh unleashing police brutality, scores were wounded and 5-6 Muslims dead.

Some major cities had a strong presence of police; BGB and RAB units were deployed to prevent further protest by Muslims. Meanwhile the Mushrik Hindus were permitted to protest. Over 100,000 Mushrikeens gathered in Comilla allegedly over the death of only one Hindu. The Murtad Awami League announced that **'Our Hindu brothers have nothing to fear, AL is with them'**.

The secular regime further displayed their fangs and warned the Muslims and the Ulama of Bangladesh that this is a secular country and Islam is not the state religion. State Minister of Information Murtad Murad Hasan MP came out openly and declared **"Islam is not the state religion."**

What is most peculiar to see are the confused responses and reactions of the esteemed clergy class of Bangladesh. One cannot but wonder which book they have been reading and studying their entire life. They demanded justice to be done by the government over the Hindu who desecrated the Quran. Ironically all their demand for justice and protest came to an abrupt end when the Fraud Media showed CCTV footages of allegedly a Muslim who placed the Quran at the feet of an idol, All the rage and anger was no longer justifiable and now the Muslims were in error to even blame the Hindus.

The Muslims were dumb founded and stunned, of course how can Hindus disrespect the Quran, only Muslims can do such vile and heinous thing, who else apart



from those Islamist. Now all the imams and khatibs had a moral duty bestowed by the state to calm the masses. The Friday sermons across the country had one unified message for communal harmony with their fellow countrymen, the Hindu brethren.



Meanwhile media outlets in India played the victim card for the death of one Hindu in Bangladesh. Igniting Hindu response urging them to unite and rise to defend the Hindus of Bangladesh. This time mass protest spelled out in India and once again the Muslims of India became the target of Hindu's wrath. In Tripura, houses and businesses were burnt to ban Jumma prayer and Muslims being lynched. While the scale of attacks against Muslims of India now overshadows the events in Bangladesh. The Kufri Media outlets in Bangladesh blankly fail to even mention the Hindu crimes. Instead, the headlines are dedicated to sports and entertainment.

Let's not forget how Muslim ruled India over 600 hundred years, Hindus never dreamed of coming into power. Post 200 years of British colonialism, the British orchestrated to let the Hindus in power and authority. Muslim knew too well the consequences of this, Muslim are now under the mercy of the Mushrikeen of India. Thus, the British provided the partition of India as the solution. Muslims wanted to be ruled by Islam and not by Hindus.

However, the common feeling and sentiment of the Ummah were hijacked by the Murtad secularists. These secularists under the banner of Nationalism and language revolution, instead of fighting Hindus or the colonists who oppressed them for so long, they made the Ummah fight each other during the West Pakistan and East Pakistan war in 1971. Today Pakistan and Bangladesh are ruled by secularists and they are rapidly forcing Muslims to assimilate and adopt secular Aqeedah and Lifestyle. Thus, it should not be surprising when secularists like Murad Hasan or any other declare the true identity of Bangladesh as a secular state.

The Hindu and Secularist have always been in cahoots against Islam and the Muslim Ummah. Both are on the Millah of Kufr. They are allies to one another; their common enemy is Islam. The Awami League party of Taghoot Hasina are staunch secularist, it is they who have given the upper hand to Hindus while the Muslim majority feel second class citizen in their own country. They have em-

powered the Hindus and provided all the legal immunity and give them the most powerful positions in Bangladesh. These secularists go by Islamic names and lineages but in reality, they are wolves in sheep's skin, they are Munafiq and Murtad, and does not belong to this Ummah.

How a Muslim should view these events and what should be our reaction, Muslims are not reactionary people, as reactionary means that our actions and responses are dictated by events, whoever controls or initiates the events has the advantage to control our behaviour and lead us to act in a particular way to gain strategic advantage over us.

Muslims are proactive people; this means that our actions and behaviour is dictated by the Quran and Sunnah. We wait for the commandment of Allah to act or react. Our thinking, analysis and judgements of our reality, circumstance and events are directed by the Quran and Sunnah. Our whole perception of the world is from the Quran and Sunnah.

First point to realise: The Mushrikeen will always have hatred towards the Islam and Muslims. Allah almighty says: **"Never will the Jews nor the Christians be pleased with you till you follow their religion."** [2:120], Allah almighty says: **"...And they will never cease fighting you until they turn you back from your Deen if they can".** [2:217], These two verses show the inner and outer of the disbelievers are at unison against the believers. Inwardly they will always hate us and outwardly they will always fight us. Thus, the desecration of the Quran in Comilla and attack on Muslims in India is a manifestation of this hatred and animosity which Allah almighty warned the believers. The incidents in Bangladesh should not be seen as an isolated case by the local Hindus, rather they are part of a greater campaign by all the Kuffar, both Idol worshipers and the secularists.

Second: We are living in Darul Kufr, under Man Made Law which is at War with Islam and Muslims. Darul Kufr is the land where the Kufr system, Man Made Law, is the supreme Law on the Land. Man has taken the role of Ilaa-hiyah – the right to command and legislate and the right of obedience (Al-Taa'ah) and following (Al-Ittiba'). It is not allowed to live and remain in this state under Kufri Law, as this means that our lives are governed by the Kufri Law, to which we will be redirecting our obedience and following. That is the clearest form of shirk with Allah, direct violation and negation of our Kalimah – **Laa-ilaha illallah.**

Allah says: **"...And whoever does not rule by what Allah has revealed, those are the Kafiroom".** [5:44], Allah says: **"...And whoever does not rule by what Allah has revealed, those are the Zalimoon".** [5:45]

This verse tells us that not ruling by Shariah in itself is Zulm, justice can only be found under the Law of the creator almighty Allah. These so-called Ulama with the dis-

ease of Irjaa and protests calling for justice and to put the Hindu who placed the Quran at the feet of the idol on trial under man made Law – is not only absurd, but shirk in itself. Was it not the Government who turned the whole incident around and blamed it on a Muslim! The very same government who gave upper hand to the Hindus and removed all blame from them. Are we seeking Justice under the Laws which these secular governments legislate, A legislations which protect Hindus and vilify Muslims?

Allah says: **“Is then the judgement of Jahiliyyah they seek?” [5:50]** Allah further says: **“Have you not seen those who claim that they believe in that which has been sent down to you, and that which has been sent down before you, and they wish to go for judgement to the Taghoot, while they have been ordered to reject them. But Shaytan wishes to lead them far astray.” [4:60]**

As Muslims our natural environment is Darul Islam – Land where the sovereignty belongs to Allah and His Law is implemented. Justice is only under the law of Allah almighty; this is where the Muslims will only have security and be able to practice their religion.

Third: We are living in Darul Harb. The whole Indian subcontinent, rather the majority of the world today is Darul Harb. Darul Harb is a Land which is at war with Islam and Muslims. No doubt Muslims in Bangladesh, India and other parts of the world face persecution and oppression. These Kufri regimes see their own actions as war, sadly Muslims do not.

How many deaths, arrests and massacres, burning of Mosques and Muslims homes need to take place until Muslims are convinced that there is an actual war against Islam and Muslims taking place? Allah almighty says: **“... And they will never cease fighting you until they turn you back from your Deen if they can”. [2:217]**

Muslims should really reflect on what is the command of Allah regarding Darul Harb? If we ignore His commands and divert the Ummah and come out with foolish cries and slogans for trials and justice under Kufri Law, we will only perpetuate the suffering of the Ummah and letting Kuffar to dominate us.

Fourthly: We rip what we saw. Allah almighty says: **“If they gain the upper hand over yours, they would be open enemies and extend against you their hand and tongue with evil, and they wish you would disbelieve.” [60:2]**

We let the Tawagheet to dominate us and thereby turn away from the sovereignty of Allah to the sovereignty of Man. The abandonment of Commanding Good and Forbidding Evil and leaving Jihad and forsaking the Shariah, brings about calamity upon the Ummah

and humiliation. Nothing will bring us out of this misery but returning the sovereignty to Allah alone and obeying His commands. Allah almighty says: **“O you who believe! Whoever from among you turns back from his religion, then Allah will bring a people, whom Allah will love and they will love Him; humble towards the believers and stern towards the disbelievers, fighting in the way of Allah, and never fearing the blame of the blamers.” [5:54]**

Lastly: The Jihad is inevitable with Mushrikeen - there is no escape! Allah almighty says: **“Do you think that you will enter paradise before Allah knows (test) those who will perform Jihad and knows those who are patient!” [3:142]**, This verse goes to show that Allah almighty will place us in a situation to be tested to see if we Perform Jihad in the way of Allah.

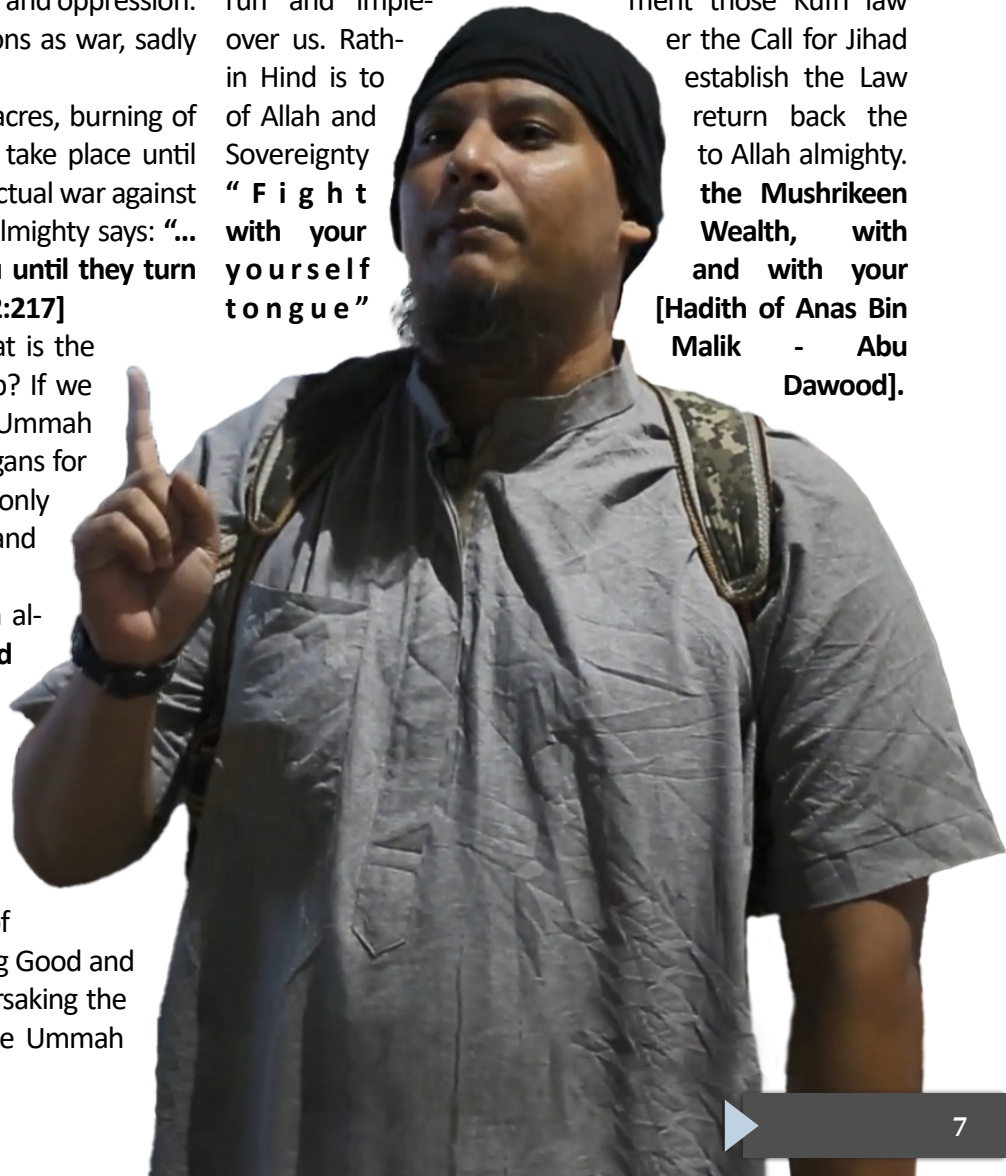
The attack on Islam and the Muslim Ummah in various part of the world are constant reminder to the Ummah, how long are we going ignore the Jihad!

Thinking about jihad only after being attacked by the Mushrikeen only means that we fight to defend ourselves. We should be sincere to Allah. The test for Jihad started from the moment Kufri Law became supreme on the Land and when Man claimed the ilahiyah for himself.

Thus, the call for Jihad is not to liberate Kufri lands upon which we are born and then let Murtaad secularists run and imple-

ment those Kufri law over us. Rath-er the Call for Jihad in Hind is to establish the Law of Allah and Sovereignty the Mushrikeen **“ F i g h t with your yourself t o n g u e ”**

er the Call for Jihad establish the Law return back the to Allah almighty. **the Mushrikeen Wealth, with and with your [Hadith of Anas Bin Malik - Abu Dawood].**



Indeed, no **disbeliever** and his **killer** will ever be together in **Hell**, so glad tidings to him who **kills a disbeliever ...**

YOUR PREY is among them...



O monotheist!

Know that every one of the millions of **soldiers, policemen, intelligence agents** or other **infidels** and **apostates** around you is your victim.



Choose your prey according to the interests of **ISLAM** and your reasons. Try to make your prey one that is easy to target and whose killing will benefit **ISLAM** as much as possible.



Do surveillance of your prey carefully, and **know the time and ways** when he comes out of his house and when goes back.



Choose a time **when your victim is Alone, careless, or very busy**. and choose a hunting area where people are as far away as possible, no CCTV cameras, and safe exit for you.



Clean the **fingerprints** by rubbing your **knife, pistol, bullets, remote and mobile** well with a thick cloth before the operation, and wear gloves before touching them again.



Think **carefully** of **PLAN B** before the operation, including alternative exits, alternative hideouts, alternative weapons hideouts.



After praying and seeking help from Allah, go out hunting and reach your prey with complete satisfaction. **And rush towards him in the name of Allah.**



As soon as you kill the prey, get on your way immediately but remember that your weapon, your mobile phone or your wallet **will not fall there in a hurry**.



If you are already under surveillance of **tawagheet**, **keep your routine completely normal** after the Operation. May Allah protect you.



YOUR PREY IS AMONG THEM

THERE IS ~~NO HONOR~~ BUT IN

jihad

Abdullah, a man in his early 40s, is walking along the harbor of a crowded Male' city with his 5-year-old son, **Ismael**. He had just finished his night shift as a security guard. His eyes glanced at small groups of people not far from where he was. His mind is buzzing from the thoughts that were overwhelming it. Ismael, with an innocent smile on his face, kept running back and forth, unaware of the circumstances that lay ahead of him. Abdullah's eldest son **Rafeeq**, 14, would rarely come out of his home. He was suffering from chronic liver disease. Abdullah's daughter **Zara**, 12, has been detained under the custody of the Gender Ministry, for her insisting on wearing the Niqab, and for considering home-schooling - It was her dream to learn medicine. Abdullah's family was constantly pressured and interrogated by the government on suspicion of "**extremism**".

Abdullah would work 10-hour night shifts and earn \$400 monthly. Even so, he was bankrupt and drench in debt. So is the status of almost all his friends, neighbors, and family members. After he finishes the payment for the excruciating amounts of money for his bills and rent, he has barely any hope of saving money for the medical care needed for his ill son.

He is part of a country that has less than 500,000 in its population. A value that is one-third of the population of Mosul City, which was among one of the many cities ruled by the Islamic State half a decade ago. With less than half a million people to look after, the government is still unable to satisfy the basic needs of its people.

The Maldives is considered an "**independent state**", with international aid pouring into it in millions. The tourism and fisheries industry fuels the country's budget. Yet many live un-

der the poverty line. Like Abdullah, many are forced to migrate to the capital city of Male', and live-in congested apartments to fulfill their basic needs. The status of the islanders is no better.

Like Abdullah, the majority of the country is Sunni. Many are zealous and observant Muslims. Only a few handfuls oppose the religion. Even so, the country is ruled by greedy politicians who are secular in their creed. Their injustice has caused complications in the lives of thousands of families. They continue taxing the people even when they have nothing to feed their families. Over the years the government has been ruled by a cesspool of criminal organizations. The presidential seat is shuffled and alternated among the same groups of people who do not have any insight into solving the basic problems faced by the people.

The government continues to echo its propaganda about a deep state existing within the shadows of the public. A status of state-within-state, they claim. It has nourished their agendas briefly. But as always, in the end, no one seems to take it seriously. The hogwash is short-lived. The dark state they refer to is nothing but outraged members of the society who are fatigued and have grown fed-up with the lies and deception of their leaders. The dark state they attribute is nothing but the Sunni Muslims of the country. These Muslims were presented with fear that a **"dark state"** is trying to break havoc and terror among the citizens. But at the end of the day, every commoner feels that it is none other than the government that is responsible for the terror and hardship they feel every day. Indeed, the people are in dire need of the Shariah of Allah, which would bring stability to their lives, while humiliating those who have been making the lives of the people miserable.

Fly back to 2014, the Islamic State broke the imaginary borders that were separating Iraq and Syria, and declared a global Caliphate, reviving the long-forgotten Sunnah of the Messenger of Allah (PBUH) and his companions. This came after years of brutal fighting between the Muslims and the Shirki alliances. Many were indecisive about the bold decision of the newly emerging state. People were only familiar with governments that were tied politically to each other, common in most of their Shirki beliefs. The general public knew these governments have been failing to look after their people over the years despite their power and capabilities. Many have already gotten used to living a life of humiliation under those leaders.

The years that followed showcased the true meaning of establishing the Legislation of Allah upon the earth. Peace and tranquility spread among the areas governed by the Islamic State. Even the Christians and Jews under the pact were safer within the State borders than their brothers living in the West. Poverty was diminished, as

the State's division of livelihood opportunities and revenue became unprejudiced. Islam reached its glory, and the Muslims were living in honor.

The accomplishment of the Islamic State to implement the Shariah of Allah upon mankind was not achieved easily. It was the result of the unwavering determination of few men who gave their lives cheaply for the sake of Allah, that others may gain honor both in this life and the Hereafter. Their blood and sacrifice washed away the Shirk from lands and revived a generation of people upon Tawhid. They rested only after their souls left their bodies. They acted upon what Allah ordered them. And in return, Allah favored them with power and recognition among the Muslims. The Muslims who are fortunate enough to witness this experienced how Allah was Truthful in His Promise And so, with patience upon Jihad and sacrifice this Ummah revived its garment of pride.

Indeed, the acceptance of living among the enemies of Islam and prohibiting one's hands from giving victory to the religion of Allah is a disgrace. And this disgrace is heightened if one chooses to ignore his duties while having experienced how the truthful have set examples. If the Crusaders and their multi-billion dollar funded Rafida states could be defeated by adhering to Allah's Commands, the Shirki governments of countries like Maldives can easily be overcome. What is needed is sincerity and steadfastness. Allah, the Mighty said, **"O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful."** (Surah Aal-Imran, 200) Your sacrifice today, by the Will of Allah, will bring enjoyment to the Muslims tomorrow.

Every capable Muslim should carry the attitude to be among those who sacrifice so that the remaining Muslims can live happily, and earn in the Hereafter. This was the same mindset carried by the selfless Mujahideen of the Islamic State that revived the Golden Era. Every Muslim should avert humiliation by preventing himself from being in a hope that someone will come and strike the heads of Kuffar for him. Rather he should consider that he would be the one to satisfy the breasts of the believers while breaking the shackles of fear from them. And the fear that one has for his enemies extends his period of waiting without action and losing both his life in this world and the Hereafter. And nonetheless, fear is contagious. If you surround yourself with individuals who spread fear, you will eventually be affected by its toxicity. **"That is only Satan who frightens [you] of his supporters. So, fear them not, but fear Me, if you are [indeed] believers."** (Surah Aal-Imran, 175)

Therefore, surround yourself with those who remind you, and incite you to stand up and compete for the reward of the Hereafter, that Allah may cast terror in the hearts of the disbelievers.

NEGOTIATION OR BARGAINING ON IMAAN

For a long time, **Kuffar around the world have been trying to bring the jihadi Muslims to the negotiating table**, and to lure them into various interests and corrupt their faith, so that the infidels no longer have to worry about the true believers who will strive for Islam according with the correct methodology which can cause their destruction.

In every age the ranks are sorted and the sincere and the traitors choose their own paths. Those who are true to their promise to Allah, they remain steadfast in their religion in spite of all difficulties and opposition. However, those who are weak believers, they fall in the greed of worldly interests, and deviate from their path, and in the name of expediency and reconciliation, they wheel and deal in religion and betray the blood of the martyrs. For the Kuffar, this second type of so-called Muslims are advantageous, they offer them position and power and finally lead them to their approved and moderate version Islam in which there is peace and security for the disbelievers.

A clear example of this scenario is today's Taliban. A person with a little insight can learn a great lesson after having little reflection on their situation. And it is becoming clear day by day, how the Taliban are eager to negotiate with the infidels. After bloodshed of the last twenty years, Today Taliban have abandoned jihad and knelt before the United States and negotiated on the terms of the infidels, calling it a victory and fooling the innocent Muslims. Now the Taliban of Pakistan are also on the path of the Taliban of Afghanistan and the bargaining of religion in the name of negotiations and deals is going on.

Most of the individuals don't associate partners with Allah but they don't take polytheists as their enemy, how is it possible that an individual could be a believer while shunning the path of all Messengers (PBUH). Allah further says: **"The youths said to one**

another], "And when you have withdrawn from them and that which they worship other than Allah, retreat to the cave", (Al-Kahf:16)

We know that the link of Hatred is with Heart but Hatred is of no benefit until it isn't shown by means of one's limbs. Likewise, along enmity, we should also separate ourselves from the polytheists, only then it is possible that Hatred and Enmity will appear. Befriending and showing affection towards polytheists, only proves that there is no Hatred present. So you should ponder upon these points which will nullify many doubts.

O' our beloved Mujahid brother this is the Millat-e-Ibraheem. Allah says: "Then We revealed to you 'O Prophet, saying': 'Follow the faith of Ibraheem, the upright, who was not one of the polytheists'" (An-Nahl:123).

To follow the Millat-e-Ibraheem, it is obligatory to:

1. To Disown the apostate rulers and their government.
2. To disown the Laws which they made up themselves which includes Democratic Laws and to express enmity towards it.

3. To expose the disbelief of those who rule other than Allah has revealed, and to incite the Believers upon Qital against them, so that total obedience will be for Allah.

O' My Dear Mujahid brother! How can we negotiate and assist the Tawagheet? There is not an iota of Doubt that these negotiations are way opposite to Tawheed.

4. To end peace with apostates.

Some groups try to talk and negotiate with taghoot by labeling it "Peace Talks", they try to legitimize the process by labeling it "expediency", which is just a mere delusion.

Fuqaha has divided the Infidels into groups, with whom we can have peace and whom we cannot. First type are Real-Infidels who were not Muslims from beginning for example: The people of Book and Idol worshippers etc, and the second type is that of Apostates (Murtadeen). The rules about whom we are writing about those Infidels who were Muslims prior to becoming Infidels, they are to be categorized from among the second type.

Al-Mawardi (may Allah have mercy upon him) stated: The difference between Dar-ul-Irtidaad and Dar-ul-Harb is because of following reasons:

1. The Pact of Peace can only be offered to the Real-Kufar whom with we are at war (Dar-ul-Harb) but not to the apostates.

2. An agreement can be reached with Infidels of Dar-ul-Harb but not with apostates because of their apostasy. (Al-Ahmkaam-us-Sultaniyah)

O' My mujahid Brother!, the reason for all the differenc-

es is because the apostate has become an infidel after he left the fold of Islam. He has opted to become an infidel while he an insight of Islam and knowledge of it, so his guilt and sin is greater than that of a Real-Infidel.

Shaykh-ul-Islam Ibn Tayyimiyyah stated that: **By consensus the Infidelity of An Apostate is greater than that of a Real-Infidel. He further says that, based upon way of sunnah the punishment of Apostates is severe than Real-Infidels because of many reasons, which are:**

1. Apostate is to be killed in all the circumstances and jizyah is not to be accepted from them.

2. No amnesty is given to Apostates compared to Real-Infidels.

3. Even if the apostate is helpless, still he would be executed. The view of some scholars like Imam Abu Hanifah, and Imam Malik (May Allah have mercy on them all) about Infidels who are helpless and are among those who are not fighting, is that they are to be spared and not to be killed. But according to the school of thought of the majority of scholars like Iman Shafi'ee and Imam Ahmed is that they must be executed in all the situations.

4. There is no inheritance for Apostates, they are not to be married with and their slaughtered animals aren't permissible to be eaten. There are more like of these commands which increase their punishment, (Majmooh-Al-Fatwa:534/28).

O Mujahid brother! all the evidences given above, makes it understandable that peace and negotiations with Apostates Rulers isn't

allowed in Islam. Thus, those brothers who are capable of fighting them should slaughter them and those who aren't should prepare themselves, Allah says: "And prepare against them whatever you are able of power and of steeds of war". (Al-Anfal:60). Ibn Tayyimiyyah (may Allah have mercy upon him) says: **Things that are required to fulfill an obligation also become obligatory to acquire.** (Majmooh-Al-Fatawa 259/28).

By following the tradition of ancestors without considering the proofs from Quran wa Sunnah is the reason causing Infidelity in Infidels and wickedness in those who became astray. Allah says: "When it is said to them, 'Follow what Allah has revealed,' they reply, 'No! We 'only' follow what we found our forefathers practicing.'" "Would they still do so' even if Satan is inviting them to the torment of the Blaze?" (Luqman:21). The reason for all this is prejudice and adoration of elders and an idea that the elders are free of sins!!

The reason of explaining this topic is to make Muslims



aware of those leaderships, who for the sake of satisfying taghoot have become astray from the straight path of Islam. So, it is obliged upon every Muslim to befriend Allah and his Messenger (PBUH) over people, and the matter of befriending someone should be according to the teachings of Allah and his Messenger (PBUH). Allah says: **“Your only friend is Allah, then His Messenger and those who believe” (Al-Maidah:55).**

It is obligatory upon every Muslim to understand that no one in this Ummah except Prophet Muhammad (PBUH) is innocent and free of sins, and you also should understand that sometimes people turn on their heels and choose to show their back, i.e., becoming an Apostate.

Messenger of Allah (PBUH) said: **“By Him, besides Whom there is no God, that one amongst you acts like the people deserving Paradise until between him and Paradise there remains but the distance of a cubit, when suddenly the writing of destiny overcomes him and he begins to act like the denizens of Hell and thus enters Hell, and another one acts in the way of the denizens of Hell, until there remains between him and Hell a distance of a cubit that the writing of destiny overcomes him and then he begins to act like the people of Paradise and enters Paradise.” (Muslim:2643)**

Messenger of Allah (PBUH) said: **“Do not be amazed by anyone’s deeds until you don’t see his end. (what he ends upon). Because someone who does deeds which are good, for decades, if he dies upon it, he will go straight to Paradise but if he changes and does deeds that are evil, if he dies upon it, he will go straight to hell. Thus, when Allah intends good for any servant before death He (Allah) uses him and permits him to do good deeds.” (As-sunnah li Abi-Asim)** Prophet (PBUH) said: **“Verily, the (results of) deeds done, depend upon the last actions.”**

O’ our Mujahid Brother! There is less reliability on a living person because we never know when he will indulge in mischief and turn away on his heels. Ibn Mas’ood (RA) says: **“No one from among you should follow the teachings of any person blindly in matters of Religion, if the person that you are follow accepts Islam, you will also accept it, if he chooses in fidelity, you will also choose to become infidel. Without any doubt, no one should be taken as an exemplar in evil. (A’elam-al-Muwqi’een li Ibn-ul-Qayyim).**

Allah made us aware about the blind imitation and bigotry by stating an example of a scholar who turned away on his heels and after accepting Islam, he became infidel, Allah says: **“And relate to them ‘O Prophet’ the story of the one to whom We gave Our signs, but he abandoned them, so Satan took hold of him, and he became a deviant. If We had willed, we would have elevated him with Our signs, but he clung to this life—following his evil desires. His example is that of a dog: if you chase it away, it pants, and if you leave it, it ‘still’ pants.” (Al A’raf 175-176).**

Therefore, Mujtahid Brother know your religion, acknowledge the truth, you will be able to identify the people of truth by yourself and also identify those who have become astray from the path of truth,

O’ Mujahid Brother don’t be among from the conservatives who follow their leadership blindly even if they have become astray from the path of truth.

O’ Mujahid, you should continue to advise them, you should reject the falsehood, never close the doors of reasoning that are present in your head. Use your mind, make distinction of truth from falsehood, how many nations before you didn’t make the use of their intellect and made HELLFIRE their eternal abode. Allah says: **“They will further say: “Had we but listened or used our intelligence, we should not (now) be among the Companions of the Blazing Fire!” (Al Mulk -10).**

O’ Servant of Allah, an avid helper of Islam! O’ Mujahid brother! this is the reality of this war against Islam. Acquire the evidences about this reality then be patient upon the commands of your Lord Almighty and be firm upon the orders of your Lord Almighty because aid comes with patience, no doubt, with Hardship comes ease. Allah says: **“And when the messengers despaired and their people thought the messengers had been denied help, our help came to them ‘at last’. We then saved whoever We willed, and Our punishment is never averted from the wicked people. In their stories there is truly a lesson for people of reason.” (Yusuf 110-111)**

O’ Mujahid Brother while acting upon the testament of Messenger (PBUH) it is an obligation: **“Convey (my teachings) to the people even if it were a single sentence.”** Messenger of Allah (PBUH) said: **“Fight against the polytheists by means of your wealth, life and tongue”.**

O’ who seeks to help the religion of Allah, read these statements of Messenger (PBUH) with concentration and know to what extent you are completing your responsibilities. Take a glimpse around yourself, how many youths are being harassed by Apostates. Deliver this message to them: **“There is no major hypocrite in this era other than the one who doesn’t rebel against oppression.”**

O youths of our Ummah, O you who love tawheed more than anything! For how long these prostitutes and drunkards will govern you by their laws, for how long we will raise pseudo slogans in favor of Democracy, parliaments and their judiciary system, trampling the Deen of Allah.

For how long we will let infidels wander freely? Before the agents of taghoot will knock on your doors and will violate your dignity, come out of your homes! SHAKE THE LANDS UP! on which they are standing upon. Exterminate the agents of Infidels, so that when you will meet Allah, you wouldn’t be held responsible. We have delivered this message to you and established the proof.





This is a message to our brothers and the brave Mujahideen in Khorasan. These are our brothers that have remained steadfast despite facing enemies from all around them, whether it be the betrayal of the **Taliban and al-Qaidah**, or the many tribal factions and Afghan army, along with aerial bombardment of the Crusaders with their global coalition. We have observed the recent advancement of the drug dealers and homosexuals that have sold the deen and planted themselves as the leaders of Afghanistan in Kabul, all the while taking orders when to bark and when to behave by their puppet masters from the Rafida of the majoosi wonderland Iran, and sometimes their real fathers from the **ISI of Pakistan**.

Surely, they are worse for us than the infidels, because they are faithfully performing actions for the infidels while calling themselves Muslims and throwing dust in the eyes of the believers, but their cheap shop will soon be gone. There has still been an ongoing effort from the soldiers of Allah to keep the jihad constant.

With the blessed events that have unfolded in recent weeks, we'll like to congratulate our fearless lions for successfully attacking the military hospital and sending the commander of druggies and a judge into the pit of hell. Also, the recent operations on the filthy Rafidah are an excellent ointment for the wounds of this Ummah. And we hope and expect that Mujahideen will continue to shed their impure blood in the same way until the whole religion is for only Allah. My brothers, we pray to Allah Subhana-

hu wa Ta'ala for your safety at every moment. We are proud of you.

It is not to say that there have not been any difficulties for the brothers and sisters. As those who are away from the situation, we want to send a message to our brothers and sisters that Wallahi! we have not forgotten you or your sacrifices.

Not a day goes by that we do not check on your condition and make dua for you! Not a day goes by that we are not worried for you! **Muslims are like a body. If one part of it hurts, then the whole body feels pain.** My precious muhajireen of Khurasan, if you are in trouble, and become restless, we surely feel the pain of your wounds.

We know the situation has gotten troublesome as the drug dealers are checking homes one by one to exterminate you. We know you have many troubles. We know even the sisters and children are not spared by the filthy rafida-loving, shrine-worshipping dogs who befriend the enemies of Allah! Indeed, it will cost them a lot to put the religion of Allah behind their back and wear the cloak of expediency.

But O guardians of the religion! we have a message of hope to you, and you will be happy to hear it, in sha Allah. Just as the wounds of this ummah are shared, so are the joys. If the disbelievers and apostates are knocked off in any corner of the world, a wave of joy arises among Muslims.

You may not be aware of what is going on in the outside world as you are engaged in pleasing your Lord. We swear by Allah! Your jihad and accusations

against Taliban have been proven true. Many are beginning to think whether the Islamic State has been correct this entire time.

Strong supporters of Taliban are beginning to reject it. Those you would not imagine are perceiving the truth. Be patient because the fruits of your efforts are beginning to ripe. Do you not remember Iraq in 2011? What was its condition in 2014? Was it not under the banner of Tawheed?

Whenever difficulty comes for this Taifah Mansura, it is followed by victory. In sha Allah, a new generation of muhajireen and mujahideen is being prepared, who will shed their blood for the Shari'ah. In sha Allah. They are relying on you after relying on Allah first. They will support the Mahdi and raise the black banners. So do not think that even a single blast or bullet is wasted.

Every act of enjoining good and forbidding evil which will happen in the Khilafa and every call to Tawheed that will occur in the future in Darul Islam, it is actually your jihad and early sacrifices that will be rewarded, multiplied and increased by the Most Merciful.

As my brothers are availing every opportunity to eliminate the disease of this Ummah i.e. Rafidah, the fool Talibs are busy in condoling, not just that but also giving key positions to them, in hope they might not get offended because they failed to provide them security from the defenders of Khilafah.

But this is just the beginning of a new phase of the epic wars. Soon these rebels will become insane

by their utter failures and immense losses. Every drop of blood will be revenged, by Allah's will.

And to those who are watching from a distance, waiting for their turn, know that this is the time when perhaps Allah is going to look on His earth to select those for the task that lies ahead. It is these crucial days that we need to show ourselves as strong candidates for hijrah and jihad, for battles and victory, for raising the flags of Tawheed and conquering lands. We must show patience in refraining from sins and steadfastness in doing good. Make istigaatha, praise Allah and beg Him to choose us.

Are we not envious to those that made it to Sham and Iraq in 2013-14 and those early days? Did we not dream about living in the land of Islam when we saw the hundreds of videos? Did we not weep out of sincerity and yen? Did we not pray to Allah that He gives us a chance too? Did we not make promises to Him that once He chooses us, we'll put our best efforts?

Allah does not guide the faasiqeen. So, we must purify ourselves for this task. Let us start now, Bismillah...



SAWT-AL-HIND

Ansar ul khilafah in Hind

Rabi' al-thani 1443

